

# CHEF GUIDELINES

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one.	 	 100-2003	

DATE OF EVENT: Sunday, October 16, 2016

CHEF'S CHECK IN: 10:00 a.m.

Your dish must be ready for judging by 11:00 a.m. Late arrivals will not be judged.

JUDGING:

11:00 a.m. - 12:00 noon.

**PUBLIC ENTRY:** 

12:00 - 3:00 p.m.

PLACE:

La Habra Community Center (1 block north of The Children's Museum)

101 W. La Habra Blud., La Habra (see map on back)

- •You must prepare your dish at home. Please cook enough for 100 generous one tablespoon servings. (A recipe that serves 24 should work.)
- Food may be reheated at your table by crock pot or chafing dish. (Please use a chafing dish if possible; electric out lets are limited.)
- Your presentation area will be approximately 2' wide by 2.5' deep. Bring your own serving dishes and utensils. Don't forget chafing dishes, sterno, matches, potholders, serving spoons, or forks, knives, crock pot, and extension cords, if using electrical outlet.
- •The tablecloth, napkins, small plates, bowls, cups, forks, spoons, and a sign with your name and the name of your dish will be provided by the Museum. We'll also provide a chef's apron as our thank you gift.
- •Admission for chefs is FREE. Chefs may purchase one pre-sale ticket (\$40.00 value) at \$25.00.
- •Creativity is the word of the day, select an interesting dish, give it an intriguing name, and help us raise lots of "bread" for the kids!
- •Please supply copies of your recipe for interested guests to take home.



# CHEF'S INFORMATION FORM

Your coordinator is:					
Telephone: ( )					
Chefs Name: (print)					
Home telephone: (	)	Work:_	first		
Email:					
Address:					
City/Zip:					
Name of Dish:		3. 77			
Charles No. A. Charles Co.					
(REMINDER: NO BEVER	RAGE RECIPES WILL BE I	IUDGED)			
1. Hot Appetizers			afood Entrees		
2. Cold Appetizers			getables, Relishes, Side Dishes		
3. Salads	8. Pork Entrees		rkes & Pies		
4. Chili & Gumbo	9. Beef Entrees	14. Ot	ther Desserts		
5. Soup	10. Poultry Entrees	*			
ELECTRICAL OUTLET	yes 🗆 🛮 no 🗀	į.			

#### Please Note:

- o Remember to invite your friends and check out our website www.lhcm.org for event details.
- o Please bring an extension cord. Extras may not be available.

## **SCORING INFORMATION**

The	judges will score:	Points
1)	The degree of difficulty in preparation	0 - 15
2)	The degree of originality	0 - 15
3)	Taste & palatability	0 - 15
4)	Eye appeal/presentation	0 - 15

### **HINT:** Your "presentation" should include:

A table setting showing off your dish with the proper garnish, etc.

GOLD, SILVER and BRONZE medals will be given in each food category. Table themes and decorations
are encouraged. (A coordinator will contact you regarding your theme.)

## SPECIAL AWARDS

### **Outstanding Individual Presentation**

1st, 2nd, and 3rd Place

### People's Choice Award

1st, 2nd, and 3rd Place

#### **Best Group Theme**

1st, 2nd, and 3rd Place

## Map to the La Habra Community Center

